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11  
12 **UNITED STATES DISTRICT COURT**  
13 **NORTHERN DISTRICT OF CALIFORNIA**  
14 **SAN FRANCISCO DIVISION**

15 AMERICAN FEDERATION OF ) Case No. 3:25-CV-03070-JD  
16 GOVERNMENT EMPLOYEES, AFL-CIO, et al., )  
17 Plaintiffs, ) **STIPULATION TO ENLARGE TIME**  
18 v. ) **TO RESPOND TO THE COMPLAINT**  
19 ) **PURSUANT TO CIVIL LOCAL RULE**  
20 ) **6-1(a)**  
21 DONALD J. TRUMP, in his official capacity as ) Judge: Hon. James Donato  
22 President of the United States, et al., )  
23 Defendants. )  
24

25 The parties, through their undersigned attorneys, hereby stipulate and agree pursuant to  
26 Civ. L.R. 6-1(a) to enlarge by 31 days the time for Defendants to respond to the complaint, such  
27 that Defendants' response shall be due July 11, 2025.

28 Dated: June 9, 2025

29 *Stipulated and Agreed by:*

30 /s/ Ramya Ravindran  
31 Leon Dayan (SBN 153162)  
32 Abigail V. Carter\*

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48 3:25-cv-03070-JD

1 \**Pro hac vice*

2 *Counsel for Plaintiff National Federation of  
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4 **CERTIFICATION**

5 Pursuant to Local Rule 5-1(i)(3), the undersigned hereby attests that I have conferred  
6 with counsel for Plaintiffs regarding this filing, and that I have obtained the concurrence of  
7 each signatory hereto in the filing of this document.

8 /s/ Lydia J. Jines

9 Lydia J. Jines